

# Agricultural Enhancement Program Application Exigency Program Water Hauling Tank/Portable Water Troughs

Sign Up Period: 9/22/2025 - 10/27/2025

| Applicant Information                                                                                                                |                                                                                                                                                                                                                                                      | Farm Information                                                           |                           |                   |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|-------------------|
| Name:                                                                                                                                |                                                                                                                                                                                                                                                      | Conservation District:<br>Tygart valley                                    |                           |                   |
| Mailing Address:                                                                                                                     |                                                                                                                                                                                                                                                      | County:                                                                    |                           |                   |
| Telephone:                                                                                                                           |                                                                                                                                                                                                                                                      | Farm Name:                                                                 |                           |                   |
| Email Address:                                                                                                                       |                                                                                                                                                                                                                                                      | Farm #/Tract #:                                                            |                           |                   |
| Application Date:                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                            |                           |                   |
| Best Management Practice                                                                                                             |                                                                                                                                                                                                                                                      |                                                                            |                           |                   |
| Practice                                                                                                                             | Limits                                                                                                                                                                                                                                               | Cost-Share Rate                                                            | Type of Livestock on Farm | Number of Animals |
| Water Hauling Tank/Portable Watering Troughs, Water Pump, Connection/Tap to a public water source and associated fittings and hoses. | <ul style="list-style-type: none"> <li>- Water Hauling Tank</li> <li>- Portable Water Trough</li> <li>- Water Pump</li> <li>- Connection/Tap to public water</li> <li>- Associated Fittings and hoses</li> </ul> <p><b>Agricultural Use Only</b></p> | <p>50% cost share up to \$500.00</p><br><p>Not to exceed \$500 payment</p> |                           |                   |

## Program Eligibility

Is this practice approved for financial assistance through another program? \_\_\_\_ Yes \_\_\_\_ No (If yes, not eligible)

### A. Definition

Supplying water to livestock during a water shortage or other water crisis which resulted from a declared water limiting exigency.

### B. Policies for Practice

1. Applicant must be a District Cooperator.
2. By participating in this program, the cooperator agrees to contact the Conservation District for conservation planning assistance.
3. A W-9 tax form will be required with application.
4. Cost share is available to landowner or lessee.
5. Tank(s) must be used to haul livestock water and cannot be used to haul water for human consumption.
6. Portable watering troughs are to be used to water **Livestock ONLY** and not for any other purpose.
7. Connection/Tap to public water source is eligible however must be used for watering **Livestock ONLY**.
8. Application approvals will be made by the Conservation District based upon availability of funds.
9. **Applications and invoices must be submitted by 4:00 pm on 10/27/2025.**

### C. Payment rates & limits:

1. The cost-share rate for this practice shall be 50% cost share up to a maximum reimbursement of \$500 per cooperator for water hauling tank(s), Portable Water Troughs, Water Pump, Connection/Tap to Public Water, and associated hoses and fittings.
2. To receive payment, applications must be approved by the Conservation District Board. Retroactive payments are permitted if tanks(s)/Portable water troughs and associated fittings and hoses are purchased **between 9/2/25 and 10/27/25.**
3. Payment approval will be authorized by Conservation District Board based on availability of funds. Cooperator must submit paid invoices, complete a W-9 form and contact Conservation District to verify practice implementation prior to receiving payment.
4. No duplication of federal or state cost-share shall be allowed.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

**Farm Name (if applicable):** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

| OFFICE USE ONLY:          |  |
|---------------------------|--|
| Date Received:            |  |
| Time Received:            |  |
| Ranking Score:            |  |
| If Approved:              |  |
| CD Board Approval Date    |  |
| Contract Expiration Date: |  |
| Application #:            |  |
| Transaction #:            |  |

Please Drop off or Mail Applications to:

Tygarts Valley Conservation District  
16346 Barbour County Hwy, Philippi, WV 26416